

SAMPLE CSBA GOLDEN BELL AWARDS

ONLINE APPLICATION

Please prepare your answers, documents and photos files in advance. When you are ready, you can copy and paste your answers into the fields of the application form.

SELECT THE DISTRICT

(YOU WILL CHOOSE YOUR DISTRICT FROM A PULL-DOWN LIST)

PROGRAM DETAILS

PROGRAM NAME (Please provide the name of the program being entered for a Golden Bell Award. NOTE: If selected as a winner, this “Program Name” will be printed on all promotional areas including the event program, physical award, event slideshow and event video.)

SCHOOL(S)

LEAD PERSON

Lead Person responsible for submitting the entry form and can answer program-specific inquiries during the summer. All information will be mailed and addressed to this person below:

FIRST NAME

LAST NAME

TITLE

PHONE

SUMMER PHONE

COMPLETE ADDRESS

EMAIL ADDRESS

GRADE/LEVEL CATEGORY: (CHECK ONLY ONE)

NOTE: Each program will be judged in only one grade/level category and one program category. Entries may be disqualified if more than one or if no category or subject area is checked.

- Pre-Kindergarten /K-8
- Jr. High /Middle/Intermediate School
- High School
- Multi-level/Districtwide
- Multi-District

PROGRAM CATEGORY: (CHECK ONLY ONE)

- Accountability/Assessment
- Alternative Education
- Career Technical Education
- Civic Education
- Climate Change Innovation
- Closing the Opportunity Gap
- Community Schools through Partnerships and Collaboration
- Curriculum & Instruction Through the California Standards Implementation
 - English/Reading/Language Arts
 - Ethnic Studies
 - Foreign Language
 - Health Education
 - History/Social Science
 - Integrated Content
 - Mathematics
 - Science
 - STEM/STEAM
 - Visual and Performing Arts
- Early Childhood Education
- English Learners/Biliteracy
- Equity and Access
- Expanded Learning and Engagement
- Family/Student/Community Engagement
- Innovation in the Time of Crises
- Professional Development and Teacher Recruitment/Retention
- School Culture & Safety
- Social/Emotional Health/Wellness
- Special Education
- Student Support Services
- Systems of Support
- Technology Innovation

PROGRAM DETAILS

1. When was the program initiated in the district? (month/year)

2. Provide a short description of the program and its significance, suitable for publication:

NOTE: This description is subject to editing by CSBA staff.

UPLOAD DOCUMENTATION

3. Program Description:

Please provide a complete description of the overall program and be sure to address all of the following topics:

- The need the program was developed to meet
- Program goals and objectives
- Program outcomes, including how the program has affected students and specific evidence of success. Please relate a specific example of how the program has affected a student's life.
- How the program is innovative or exemplary
- How the program is connected to the board's vision, and the specific role the board played in the program's success
- How the program is sustainable. Evidence of sustainability may include length of time in operation, stable funding, flexibility, or internal/external support.
- How the program is replicable
- Please provide a comment suitable for publication from the program lead, superintendent, or board president: How has this program made a difference for students?

4. Evidence of Board Support

Please include tangible evidence of board support and leadership through the submission of Board Agenda and/or Meeting Minutes.

*Please NOTE: Upload the two (2) documents in PDF format here. **First Document:** Description of program not to exceed four pages in length, double-spaced and font size NO smaller than 11 point font. **Second Document:** Board Agenda/Meeting Minutes not to exceed two pages in length.

Please Click "upload" button to upload description of program

Please Click "upload" button to upload Board Agenda and/or Meeting Minutes

UPLOAD 3 DIFFERENT PHOTOS OF YOUR PROGRAM (PHOTOS SHOULD BE 1-4 MB EACH)

*PHOTOS WILL BE USED BY CSBA FOR SLIDESHOWS, PRESENTATIONS, AND IN THE WINNERS PROGRAM

NOTE: By uploading your photos, you are certifying that you have obtained any necessary releases for photos of minors, and that CSBA may use photos during the awards presentation ceremony and/or in future promotion and publicity efforts.

INTERNET PERMISSION PLEASE CHECK BOX IF YOU AGREE:

The California School Boards Association will use the 2023 winning programs in various places throughout its websites and social media sites. If your district/county office would like to be included, please check the box granting us permission to do so.

SIGNATURE

- By checking this box, I affirm that the board president, superintendent and the curriculum director have authorized this program to be considered for a Golden Bell Award.

GOLDEN BELL ENTRY CHECK LIST

Please review carefully all instructions for submitting entries and ensure that:

- The program is operating in a CSBA member school district or county office of education.
- The program has been in operation for two years prior to the deadline of the official entry form.
- All areas of this entry form are complete.
- Three high-resolution, color digital photos must be uploaded at the time of submission. Note: By submitting your photos, you are certifying that you have obtained any necessary releases for photos of minors, and that CSBA may use the photos during the awards presentation ceremony and/or in future promotion and publicity efforts.

Evidence of Board Support

The official entry form must be submitted by **midnight on Friday June 30, 2023** and has the required box checked affirming that the Board President, Superintendent and Curriculum Director have authorized this program to be considered for a Golden Bell Award.